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Ask for Mark Hooper

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District Council House, Frog Lane Lichfield, Staffordshire WS136YU

Customer Services 01543 308000 Direct Line 01543 308064

Friday, 27 September 2019

Dear Sir/Madam

CABINET

A meeting of the Cabinet has been arranged to take place on MONDAY, 7TH OCTOBER, 2019 at 6.00 PM IN THE MAIN AUDITORIUM, LICHFIELD GARRICK, Lichfield to consider the following business.

Yours faithfully

Neil Turner BSc (Hons) MSc

rethere

Director of Transformation & Resources

To: Members of Cabinet

Councillors Pullen (Chairman), Eadie (Vice-Chair), E Little, Lax, Smith, Strachan and A Yeates





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AGENDA

- 1. Welcome and Introductions
- 2. Apologies for Absence
- 3. **Declarations of Interest**

4. **Public Speakers**

Members of the public who have registered to speak about Friary Grange Leisure Centre will be invited to have their say.

5. **Short Break**

Once the public speakers have been heard there will be a short break.

6. **Friary Grange Leisure Centre**

3 - 24

The Cabinet will consider a report on Friary Grange Leisure Centre

Access arrangements

If you have any access requirements when attending the meeting please contact Democratic Services on 01543 308064 or e-mail mark.hooper@lichfielddc.gov.uk

Filming of Meetings

Please refer to the Council's policy on filming at meetings on the Council's website.





